APPENDIX - IX

**Mandatory Public Disclosure**

A: **GENERAL INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL |  **R.K. PUBLIC SCHOOL** |
| 2 | AFFILIATION NO.(IF APPLICABLE) |  **2131792** |
| 3 | SCHOOL CODE (IF APPLICABLE) |  **60753** |
| 4 | COMPLETE ADDRESS WITH PIN CODE |  **Garh Road, Town Kithore, District Meerut Uttar**  **Pradesh-245207** |
| 5 | PRINCIPAL NAME & QUALIFICATION: |  **Mr Jitendra Kumar Dhaka** |
| 6 | SCHOOL EMAIL ID |  **rkpublickithore@gmail.com** |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) |  **9837774594** |

B: **DOCUMENTS AND INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |  View |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE |  View |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT |  View |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE |  View |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE |  View |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY |  View |

|  |  |  |
| --- | --- | --- |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL |  View |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES |  View |

C: **RESULT AND ACADEMICS**:

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL |  View |
| 2 | ANNUAL ACADEMIC CALANDER. |  View |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) |  View |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS |  View |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY |  View |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
|  **1** |  **2023** |  85 |  83 |  97.6 |  Good |
|  **2** |  **2024** |  100 |  98 |  98 |  Good |

**RESULT CLASS: XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
|  **1** |  **2023** |  71 |  61 |  85.91 |  Average |
|  **2** |  **2024** |  81 |  72 |  88.8  |  Average |

D: **STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL |  **View** |
| 2 | TOTAL NO. OF TEACHERS |  69 |
| * PGT
 |  11 |
| * TGT
 |  23 |
| * PRT
 |  21 |
|  | * NTTs
 |  14 |
| 3 | TEACHERS SECTION RATIO |  **1.5** |
| 4 | DETAILS OF SPECIAL EDUCATOR |  View |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER |  View |

E: **SCHOOL INFRASTRUCTURE:**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) |  **14570 Sq. Mrt.** |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MRT) |  **49 Class Room**  **546 Sq. Mrt.** |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MRT) |  **07 Laboratories** **1113 Sq.Mrt** |
| 4 | INTERNET FACILITY (Y/N) |  **Yes** |
| 5 | NO. OF GIRLS TOILETS |  **Girls:16**  **Female Staff:04** |
| 6 | NO. OF BOYS TOILETS |  **Boys:16** **Male Staff:04**  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |   |