APPENDIX - IX

**Mandatory Public Disclosure**

A: **GENERAL INFORMATION:**

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| --- | --- | --- |
| **SL NO.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | **R.K. PUBLIC SCHOOL** |
| 2 | AFFILIATION NO.(IF APPLICABLE) | **2131792** |
| 3 | SCHOOL CODE (IF APPLICABLE) | **60753** |
| 4 | COMPLETE ADDRESS WITH PIN CODE | **Garh Road, Town Kithore, District Meerut Uttar**  **Pradesh-245207** |
| 5 | PRINCIPAL NAME & QUALIFICATION: | **Mr Jitendra Kumar Dhaka** |
| 6 | SCHOOL EMAIL ID | **rkpublickithore@gmail.com** |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | **9837774594** |

B: **DOCUMENTS AND INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | View |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | View |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | View |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE | View |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | View |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | View |

|  |  |  |
| --- | --- | --- |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | View |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | View |

C: **RESULT AND ACADEMICS**:

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL | View |
| 2 | ANNUAL ACADEMIC CALANDER. | View |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | View |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | View |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | View |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| **1** | **2023** | 85 | 83 | 97.6 | Good |
| **2** | **2024** | 100 | 98 | 98 | Good |

**RESULT CLASS: XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| **1** | **2023** | 71 | 61 | 85.91 | Average |
| **2** | **2024** | 81 | 72 | 88.8 | Average |

D: **STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL | **View** |
| 2 | TOTAL NO. OF TEACHERS | 69 |
| * PGT | 11 |
| * TGT | 23 |
| * PRT | 21 |
|  | * NTTs | 14 |
| 3 | TEACHERS SECTION RATIO | **1.5** |
| 4 | DETAILS OF SPECIAL EDUCATOR | View |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | View |

E: **SCHOOL INFRASTRUCTURE:**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | **14570 Sq. Mrt.** |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MRT) | **49 Class Room**  **546 Sq. Mrt.** |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MRT) | **07 Laboratories**  **1113 Sq.Mrt** |
| 4 | INTERNET FACILITY (Y/N) | **Yes** |
| 5 | NO. OF GIRLS TOILETS | **Girls:16**  **Female Staff:04** |
| 6 | NO. OF BOYS TOILETS | **Boys:16**  **Male Staff:04** |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |  |